yahuwah's declaration of ambassadorship for hamashiyach – yahuwah aluhiym's exclusive dominion over his said ambassador –

Greetings in the shem-name (manifesting the presence of) "yahuwah" (the eternal one) thru yahuwah-shuah ("yahuwshuah" for those trusting yahuwah to save them from sin to righteousness – the eternal one who rescues, delivers, saves and redeems) and thru yahuwah's ruach (the eternal one's essence, breath, wind, presence) in yahuwah's hamashiyach (the eternal one's eternal government whose anointed sovereign and priest is yahuwshuah) manifesting yahuwah aluhiym (the eternal one's almighty power of his presence through his righteous people) – exodus 19:5-6

In special visitation only – special in-comity conflict of foreign-state non-COMMERCIAL ekklesiastical law appearance- without consent to any foreign Venue or Jurisdiction that does not acknowledge the kingdom of yahuwah and his scriptural right ruling in accord with **romans**13:1-10 which notices us that we are all subject to the highest yahuwah almighty and our creator's covenant law of scriptural righteousness.

yahuwah aluhiym thru his ekklesia on behalf of his said ambassador declares the following is true, relevant and certain to the knowledge given to his ekklesia so far:

whereby yahuwah thru yahuwshuah & thru yah's ruach of hamashiyach aluhiym – the creator of all's- graciousness, anointing, and appointment, the undersigned:

- born of water, ruach, and fire from above john
 3:3,5, matt 3:11
- adopted son thru hamashiyach yahuwshuah -gal
 4:4-7
- bond-servant to yahuwah's righteousness romans 6:18
- member of the body of hamashiyach -1 cor 12:13,27
- one of yahuwah's people -2 chron. 7:14, Rev 18:4
- brother of yahuwshuah -hebrews -2:10-11
- fellow-citizen of the household of yahuwah eph 2:19-22
- under hamashiyach yahuwshuah suretiship -heb
 7:22, 24-25
- released from Man-Made Schemes -col 2:13-15
- heir of yahuwah, joint-heir with hamashiyach romans 8:16-17

ambassador on behalf of hamashiyach -2 cor
 5:17-21

yahuwah aluhiym mandates *repentance* upon which *he remits* (*forgives* & *pardons*) our sins. Then ruach of yahuwah abides within each *believing* the *shem*-name of *yahuwshuah hamashiyach* (*luke 24:47, acts 2:38-39, john 14:16-17*) to disciple all nations, immersing those believing in the shem-name of father *-yahuwah---* & son *-yahuwshuah-* & *-ruach* of *yahuwah* unto obedience to the mandates of <u>hamashiyach</u> yahuwah *-yeshayahu* 52:10, matthew 28:18-20;

By aluhiym's work of belief in me **-john 6:29** -as yahuwah's ambassador for hamashiyach,

i: andrew repent of, * receive remision for, * walk freed from -sins -romans 8:2 and * am set-apart for righteousness by water, ruach & fire immersion in the shem-name yahuwah yahuwshuah ruach of hamashiyach aluhiym -john 3:3,5; matt 3;11; 1 cor. 6:11, 2 cor 13:14. yahuwah has born me anew from above by-and-with ruach into the kingdom of yahuwah and into the body of hamashiyach -as and anointed kingdom priest -exodus 19:5-6; I cor. 12:13,27; I peter 2:9-10.

Therefore through yahuwshuah:

- hamashiyach is in me (colossians 1:27-29) and I in hamashiyach (romans 12:5)
- hamashiyach -the government for the kingdom of yahuwah- has exclusive preeminence over all things concerning his ekklesia and me ephesians 1:19-23,
- the exclusive dominion over me is of the ruach of life in hamashiyach yahuwshuah -romans
 8:2, son of the living aluhiym john 6:68-69;

I was immersed into all of the above in the shem of yahuwah yahuwshuach ruach of hamashiyach aluhiym at Canon City, nation Colorado (republic), without the United States, kingdom of yahuwah on or about A.D. (sealed) when yahuwah's nature (covenant law) & yahuwshuah's cause character was formally ordained and established for me by yahuwah for all creation and acknowledged by-and-for all;

signed with yahuwah of hosts zeal -yeshayahu 9:6-7, yahuwshuah's power -matt. 28:18, hamashiyach -eph. 1:19-23, and direction of ruach of yahuwah -romans 8:4, as of nunc pro tunc: now—twenty (sealed) day of (sealed) scriptural month of year (sealed) of yahuwshuah hamashiyach's reign.

yahuwah aluhiym thru his ekklesia on behalf of his ambassador "andrew" of yahuwah yahuwshuah ruach of hamashiyach aluhiym the mouth of 2 or 3 witnesses establishes every matter (deuteronomy 19:15, matthew 18:16); on the above signed date, we the undersigned, witness that we know the above signatory and upon declaring the foregoing, he knowingly and voluntarily affixed signature hereto:

Note: This "yahuwah's declaration of ambassadorship" records that the covenant shem-name revealed by yahuwah for his ambassador for hamashiyach is **the only shem-name to be used for him** without committing felonies [cf. 18 USC §§ 1001, 1506, 1621, & 2071 (perjuring the public record, etc)] & violating yahuwah's 3rd mandate – deut. 5:11; keep in mind that yahuwah is my suretiship –do not touch

Scriptural law* cited in this declaration:

* herein scriptures presented are what referenced scriptural cites mean based upon diligent research in the earliest available original-language, covenant shem, and interlinear scriptures and much ruach of yahuwah discernment.

exodus 19:5-6 yahuwah aluhiym's desire of the ages: "When we spiritually <u>hear</u> and diligently <u>heed-obey yahuwah's voice</u> —in ruach-spirit and truth, we thereby live <u>yahuwah's</u> <u>covenant</u> teaching-way-law, <u>then we are yahuwah aluhiym's treasured possession</u> from among <u>all people</u> — for the earth is mine, says yahuwah aluhiym and <u>we are</u> to him: a...

his anointed – psalms 34:17-22.

- <u>kingdom of priests</u> in <u>the kingdom of</u> yahuah,
- <u>set-apart</u> to manifest <u>yahuah's</u> <u>righteousness</u>, (and
- free from false beleifs, idolatry, and sins)." halaluyah!

romans 13:1-10 <u>Let every one be</u> hearing, heeding, and obeying the voice of yahuah and therein <u>doing yahuah's eternal covenant</u> for yahuah's eternal covenant is *the only law that*

applies to all creation, all the time... for there is no power except from yahuah aluhiym, and those exercising yahuah's power are established by aluhiym. Therefore he who resists yahuah's power is opposed to the way, statutes, mandates, and judgments of aluhiym; and those opposed to yahuah receive condemnation upon themselves...,

romans 13:1-10 -continued: ... Those exercising Man-Made authority over fellow man are not a cause of fear for those obeying yahuwah's covenant, but are a cause of fear for those disobeying yahuwah's coveannt. Do you want to not fear Man-Made authority? Do what is right and good according to yahuwah's eternal covenant (yahuwah's 10 mandates -precepts) & yahuwshuah's character (fruit of ruach-spirit of yahuwshuah) and you receive praise from Man-Made authority. (When a man's ways please yahuwah, he makes even his enemies to be at peace with him -proverbs 16:7.) For those

ministering aluhiym's righteousness are for our good. But if we practice evil by doing that which is contrary to yahuwah's eternal coveannt, then we are to be afraid; for yahuwah aluhiym uses the sword of aluhiym's ruach through those ministering yahuwah aluhiym's righteous wrath upon those practicing evil.

Wherefore it is necessary to be subject to

yahuwah's eternal covenant, not only to avoid
yahuwah's wrath, but also so that we have a clear
conscience before yahuwah aluhiym and all
men—whereby we observe yahuwah's wrath on
those disobeying yahuwah's eternal covenant and
we learn to live yahuwah's eternal covenant by
overcoming evil with good.

For because of this we also give to all what is scripturally due to them: for unrighteous rulers are still servants of aluhiym giving freedom to those living yahuwah's eternal covenant and even praising the same, yet punishing those violating yahuwah's eternal coveannt —and to these very things, they are devoted.

Render to all what is scripturally due them: tribute to whom tribute is due (to those conquering us when we disobey yahuwah's eternal coveannt); custom to whom custom; respect to whom respect; honor to whom honor.

We are to owe no one anything except to <u>love one</u>

<u>another as vahuwah loves each of us</u> for his
purposes –for he who <u>truly loves</u> his neighbor
with <u>yahuwah's love fulfills yahuwah's eternal</u>
<u>covenant law</u>. For, "Do not covet, Do not steal,
Do not commit adultery, Do not murder", and
if there be any other mandate to us from yahuwah
aluhiym concerning our neighbor, it is summed
up in, "Love -as yahuwah loves-our neighbor as
ourself" --for love does no wrong to a neighbor;

therefore **yahuwah's love** thru us manifests us **fulfilling yahuwah's eternal covenant**.

john 3:3 yahuwshuah said to nicodemus, "Truly truly, I say to you; When anyone is not born from above, he is not able to see the kingdom of yahuwah."

john 3:5 *yahuwshua*: "Truly, truly I say unto you, unless one be **born of water** and of **ruach**, he is

not able to <u>enter into the kingdom of yahuwah</u>."

matt. 3:11 yohanan said, I indeed immerse you in water to repentance from sin; but <u>yahuwshuah</u>, who comes after me, is stronger than me, of whom I am not able to walk in his sandals, <u>he</u> <u>will immerse you in</u> the <u>set-apart ruach-spirit</u> and <u>fire</u> (burning up fleshly wood, hay, & stubble to purify yahuwah's temple – our mortal body).

galatians 4:4-7 "but when the fullness of time came, yahuwah aluhiym came forth as the son of adam, born thru a woman, born under torah, to redeem those who were under torah, in order that we receive the adoption of sonship; and because we are sons and daughters, therefore vahuwah aluhiym sends forth the ruach of the son into his his new heart for us, whereby we cry 'abba father!' So that we are no longer slaves -but sons & daughters, and as such, also heirs of vahuwah aluhiym thru hamashiyach vahuwshuah."

romans 6:18 as set free from sin, we are bondservants to yahuwah's righteousness.

- 1 corinthians 12:13,27 "For we all were immersed by one ruach into one body and we are one body of hamashiyach and each one members thereof."
- 2 chronicles 7:14 yahuwah said, "When my people —who my ruach calls my shem-name (yahuwah) upon:
 - <u>humble</u> themselves & <u>seek my face</u> & <u>turn</u> <u>back</u> from evil traditions, then
 - I hear from heaven and
 - forgive their sins and
 - heal their land

(that I -yahuwah- assign to each to act as my steward in my kingdom for righteousness)."

revelation 18:4 "Get out of her (the-kingdoms-ofthis-world in affections, words, deeds) my people —lest you partake of her sins and receive of her plagues."

hebrews 2:10-11 "For it was fitting for yahuwshua through whom all things are, in bringing many sons and daughters to manifest <u>righteousness</u>, to make the author of our deliverance perfect

- thruough sufferings; for both yahuwshuah, who sets-apart for righteousness, and those <u>set-apart</u> <u>for righteousness</u> are all <u>one ruach</u>, and because of this <u>yahuwshuah</u> is <u>not ashamed</u> <u>to call us</u> his <u>brothers</u> and <u>sisters</u>.
- ephesians 2:19-22 "So then we are no longer strangers, foreigners, or tenants, but fellow citizens in the household of yahuwah aluhiym (kingdom of yahuwah), having built upon the foundation of the apostles & prophets, yahuwshuah hamashiyach himself being the chief corner-stone in whom the building fits together for one set-apart dwelling place (temple) of yahuwah in ruach."
- hebrews 7:22, 24-25 <u>yahuwshuah</u> has become <u>our</u>
 <u>suretiship</u> of a better covenant. ... <u>yahuwshuah</u>
 has the <u>priesthood</u> that is not passed on, because
 he <u>remains</u> to the ages. And because he remains,
 <u>yahuwshuah is able</u> to <u>completely save</u> at all
 times <u>those drawing near to aluhiym</u> thru <u>him</u>,
 for he <u>lives</u> forever & <u>intercedes</u> on our behalf.
- colossians 2:13-15 "And although we were dead in Man-Made Offenses and the uncircumcision of the flesh, yahuwshuah made us alive together with him, having remitted all offenses, having blotted out the handwritten Man-Made Wordly Ordinances that were against us and contrary to our nature and cause. And yahuwshuah has taken out of the way for us all the Offense of said Ordinances having nailed the Debt of the Ordinances and the Ordinances to the tree with him in his **redeeming us**; Having stripped the power from Worldly Principalities and Authorities, vahuwah thru vahuwshuah made (and is making) a public display of them thereby triumphing over them." (through his righteousness being lived through us).
- romans 8:16-17 "ruach of yahuwah bears witness with ruach in us that we are children of yahuwah', & as children also heirs truly heirs of yahuwah & joint-heirs with hamashiyach as we suffer with him thus manifesting yahuwshuah's righteousness."
- 2 corinthians 5:17-21 "Therefore when anyone is <u>in</u> <u>hamashiyach</u>, that one is a new creature: the old *(bios-life)* ways have passed away; Behold! <u>all</u>

- has become (zoe-life) new! And all is of him who has conciled us to himself through yahuwshuah hamashiyach, and is giving to us the ministry of conciliation. To wit, that vahuwah was in hamashiyach conciling the world to himself, not reckoning to us trespasses; and placing in us the word of reconciliation –his right ruling. Therefore, we are ambassadors on behalf of yahuwah's hamashiyach as if vahuwshuah himself is exhorting you thru us: we plead for the sake of hamashiyach, 'Be reconciled to favor with vahuwah' For he made vahuwshuah who knew no sin -to be sin on behalf of us, so that the righteousness of yahuwah manifests through us as we are in hamashiyach yahewshuah.
- acts 2:38-39 "repent & be immersed in the shemname yahuwshuah hamashiyach for remission of sins & free-gift of ruach of yahuwah dwelling in us. For the promise is to us & to children & to all who are far off -as many as call upon the shem-name of yahuwah aluhiym (see yoel 2:32)."
- yeshayahu 52:10 yahuwah made bare his almighty arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of yahuwah aluhiym.
- Matthew 28:18-20 yahuwshuah being raised from the dead said, "All power has been given unto me in heaven and on earth. Therefore, go and make people from all nations into disciples, (burying those dying to world) as symbolized by immersing them into the shem-name-being of father -yahuwah- & son -yahuwshuah- & set apart -ruach of yahuwah- admonishing them to obey all yahuwah's covenant. And thru obedience, I reveal I am with you always, unto the end of the ages.
- **john 6:29** yahuwshua answered and said to the yahudians, "This is **the work of aluhiym**, that **we believe into** him -**yahuwshuah** whom aluhiym sent."
- romans 8:2 "For the law of ruach of life in hamashiyach yahuwshuah has set me free from the law of sin & death (so yahuwah's righteousness is now lived thru us)." (john 3:3,5

- see cite above for text; **matt 3:11**)
- 1 corinthians 6:11 "We were purified, set-apart, and declared right in the shem-name of yahuwah yahuwshuah ruach of hamashiyach aluhiym." (1 corinthians 12:13,27; exodus 19:5-6)
- 1 peter 2:9-10 But we are the set-apart for salvation covenant people of yahuwah, the kingdom of yahuwah's priests, the set-apart nation, the people for almighty yahuwah's possession, that we show forth the excellencies of him who called us out of darkness into his marvelous light (LXX-exodus 23:22; MT-exodus 19:5-6) —who in time past were no nation, but now are the nation of almighty yahuwah, who had not formerly obtained forgiveness in the partial covenant, but now have obtained forgiveness in the righteousness of yahuwah aluihym. (see also hosea 1:6,9 2:1,23)
- ephesians 1:19-23 "The power of the almighty
 (aluhiym) is exceedingly great toward all
 trusting yahuwah aluhiym -who continually
 created-creates-will create everything and
 raised the anointed (hamashiyach) -who
 continually saved-saves-will save us from sin and
 the 2nd death (yahuwshuah) and seated
 yahuwshuah at yahuwah's right hand in the
 heavenlies, far above every rule, authority, power,
 lordship, and every name that is ever named, not

- only in this age, but in that which is to come 'olam haba'. And he put all under his feet and put the anointed (hamashiyach) -who saves (yahuwshuah) as the head of those plucked out of the world (ekklesia). This group is hamashiyach's body -plethora of aluhiym (all that aluhiym was-is-will be!) -The One filling all-in-all."! (romans 8:2)
- john 6:68-69 simon peter answered <u>vahuwshuah</u>, to whom shall we go? <u>you have the words of everlasting life</u>. And we have believed and know that <u>you are hamashiyach</u>, the son of the living aluhiym.
- yeshayahu 9:6-7 "for a child is born; to us a son is given; & the government is on his shoulder; & his shem called wonderful, counselor, the mighty aluhiym, the everlasting father, the prince of peace (yahuwshuah). Of the increase of his government & peace there is no end: on the throne of dauid, & in his reign, to establish it & sustain it with right ruling and righteousness henceforth. The zeal of yahuwah of hosts does this." (matthew 28:18; ephesians 1:19-23)
- romans 8:4 yahuwshuah living singless in the flesh condemned sin in the flesh, so that the righteousness of the torah be fulfilled in us who do not walk according to the old-sin nature, but walk according to the continual leading of ruach of yahuwah.

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